

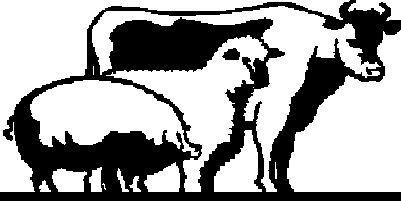
# 4-H YOUTH LOAN APPLICATION

**COMMUNITY FUTURES North Cariboo**  
679 Hwy 97 South  
Quesnel, BC V2J 4C7

Contact Keith Brookes @ 250-747-1212  
Toll Free 1-877-747-2332

Name Of Applicant:

Name of Parent / Guardian:

PURPOSE OF LOAN	
<input type="checkbox"/> Livestock purchase	\$
<input type="checkbox"/> Feed Expenses	\$
<input type="checkbox"/> Other (please explain)	\$
Estimated or Actual cost of my project is: \$	
PROJECT INFORMATION	
My 4-H Project is: (type of animal)	
	
My previous 4-H projects were (type of animal, competition outcome, sale price)	
1)	
2)	
3)	
4)	
FOR OFFICE USE ONLY	
LA # 4 H	
Date Received	

**4-H YOUTH LOANS**

Provide support to members of the 4-H Program by loaning money for the purchase of marketable livestock – beef, swine, sheep, goats and horses or other projects approved by the 4-H Organization.

**PROGRAM HIGHLIGHTS**

- Funding is limited
- No Fees

**Eligibility:**

- Must be a member in good standing with a 4-H Club

**Limit:**

- Loans Maximum to \$1,500

**Repayment:**

- No payment will be required until September 30, 2008

**Interest Rate:**

- Interest free until October 1, 2008, thereafter 5%

**SECURITY TAKEN**

- Promissory Note signed by applicant and Parent / Guardian

**LOAN PROCESS**

1. Applicant and Parent / Guardian complete Application form
2. Club Leader to review & confirm 4-H Project
3. Return Application to the CFDC Office
4. Application will be reviewed and approved or declined
5. Applicant and Parent / Guardian will sign documentation
6. Applicant will confirm bank account and receive funds
7. Applicant will confirm purchase by submitting a copy of original bill of sale, paid invoice, or receipt
8. 6 month follow-up, with visitation and photos

APPLICANT'S INFORMATION		
Last Name:	First Name:	Second Name:
Home Phone:	Fax:	E – Mail:
Present Address:		
Mailing Address:		Postal Code:
Date of Birth: M/D/Y	S.I.N.: (if Applicable)	
If financial assistance is approved, would you allow CFDC to make a public announcement regarding your project? <input type="checkbox"/> Yes <input type="checkbox"/> No		

PARENT / GUARDIAN'S INFORMATION		
Last Name:	First Name:	Second Name:
Home Phone:	Fax:	E – Mail:
Present Address:	<input type="checkbox"/> Own	<input type="checkbox"/> Rent
Mailing Address:		Postal Code:
Date of Birth: M/D/Y	S.I.N.:	
Relationship to Applicant:		

We, the applicant and the parent / guardian, are fully aware of the terms and conditions of this advance. The principal and accrued interests are due and payable in full without prior written notice if:

- Termination of project;
- The applicant ceases to be a recognized active member of the BC 4-H Organization; or
- The asset(s) purchased with these funds are sold.

We hereby certify that the information provided in this application is correct.

_____	_____	_____
Date	Applicant's Name	Applicant's Signature
_____	_____	_____
Date	Parent / Guardian's Name	Parent / Guardian's Signature

CLUB MEMBER CONFIRMATION / PROJECT APPROVAL	
Club Name:	Region:
Club Address:	Postal Code:
Name of Club Leader:	Phone:
Club Leader's Comments:	

I, \_\_\_\_\_, Club Leader of \_\_\_\_\_, approve the 4-H project of \_\_\_\_\_.

(Print Name) (Name of 4-H Club)

\_\_\_\_\_. I have reviewed the proposed project and find it meets with the guidelines set out by the BC 4-H Organization.

(Name of member)

_____	_____	_____
Date	Club Leaders Name	Club Leaders Signature